CITY OF SANDERSVILLE

CITY COUNCIL MEETING AGENDA

September 3, 2019 - 5:00 P.M.

City Council Chambers

- 1. Call to order by Mayor Andrews.
- 2. Invocation and Pledge of Allegiance to the American Flag.
- 3. Recognitions: None
- 4. Approval of Minutes:
- 1) August 5, 2019 Regular Meeting Minutes
- 2) August 19, 2019 Joint called meeting with Washington County Board of Commissioners.
- 3) August 19, 2019 regular meeting (Attachment A).
- 11. 5. Motion to Adopt on First Reading Ordinance #2019-02: An Ordinance to Adopt Chapter X of the
- 12. Official Code of the City of Sandersville, Georgia to be Known at the "Wireless Facilities and Antennas Ordinance" to comply with the Georgia "Streaming Wireless Facilities and Antennas Act" (SWFAA). (Attachment B)
- 13. 6. Motion to Approve the Application for a Permit to Collocate Small Wireless Facilities in the Public Right of Way or to Install, Modify or Replace a Pole or Decorative Pole in the Public Right of Way For Collocation of Small Cell Wireless Facilities. (Attachment C)
- 7. Motion to Approve a Pole Attachment License Agreement For Distribution Poles with New Cingular Wireless PCS, LLC. (Attachment D)
 8. Motion to Approve a Pole Attachment License Agreement For Distribution Poles with Verizon Wireless of the East LP D/B/A Verizon
- Wireless (Attachment E)
 Motion to Adort on First Baseling Ordinance #2010, 02: An Ordinance to Adort Chapter V of the Official Code offic
- Motion to Adopt on First Reading Ordinance #2019-03: An Ordinance to Adopt Chapter X of the Official Code of the City of Sandersville, Georgia to be known as the "Electrical Pole Attachment Ordinance". (Attachment F)
- 17. 10. Motion to Adopt Resolution #2019-17: A Resolution authorizing a request for Increase in USDA interim financing from the Georgia Environmental Facilities Authority in the amount of \$1,345,062.30 from CWSRF and \$418,113.70 from DWSRF, and to request \$3,000,000 from the GEFA Georgia Fund to provide for interim financing for USDA approved Water and Sewer projects. (Attachment G)
- 11. Motion to approve LMIG projects for 2020 (Attachment H)
- 12. Other Business.
- 18. 13. Motion to enter into an executive session to discuss personnel, legal or property matters.
- 19. 14. Motion to Adjourn.